

RECEIVED

APR 10 2006

APPLICATION FOR CHANGE OF WATER RIGHT

EASTERN REGIONAL OFFICE

- ☒ PURPOSE ☐ DIVERSION OR WITHDRAWAL
☒ PLACE ☒ ADDITIONAL POINT OR POINTS

Accepted By _____
Date _____
Is Field Exam. Required? <input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

NAME <i>Whitworth Water District #2</i>		Bus. Tel. <i>466-0550</i>	
ADDRESS <i>10828 N Waikiki</i>		(CITY) <i>Spokane</i>	(STATE) <i>Ida</i>
		(ZIP CODE) <i>99218</i>	
APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER <i>4172 A</i>	
DECREED RIGHT (TITLE OF CASE)			

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, GIVE NAME RECORDED UNDER <i>Town and Country Utilities Company</i>
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1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) <i>Well</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>750 gpm 1200 cfs</i>
WATER CURRENTLY USED FOR <i>Community Domestic Supply</i>	TIME OF USE

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>Lot A, Block 9, Town and Country Addition</i>	SECTION <i>30</i>	TOWNSHIP N. <i>26 N</i>	RANGE (E. OR W.) W.M. <i>43 E</i>	COUNTY <i>Spokane</i>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

Linwood Park Addition; Lots 1 through 5, Block 1 and Lots 1 through 11, Block 5, Cozgar's 4th Addition; and NW 1/4, all in Section 30, T 26, R 43 EWM

5 1/2 SW 1/4, Section 19, Township 26 N, Range 43 EWM

NE 1/4 SE 1/4, Section 25, Township 26 N, Range 42 EWM

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY <i>Spokane</i>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST <i>Water purveyor</i>
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REASONS FOR THE PROPOSED CHANGE
Water right transferred to Whitworth Water District in 1966 at the time of a merger. This change will bring this Water Right in line with Whitworth Water's purpose, time of use and area of use. Bill of Sale is attached.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4. CHANGE REQUESTED		
CHANGE WATER USE TO <i>Municipal supply</i>	TIME OF USE <i>Continuous</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>750 gpm 1250 cfs (no change)</i>
5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL		

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>See attached list</i>	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION				
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)		
ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				

LEGAL DESCRIPTION OF LANDS WATER IS USED ON

Area served by Whitworth Water District #2 in accordance with our most recently approved Water System Plan.

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY <i>Spokane</i>
(ATTACH SEPARATE SHEET IF NECESSARY)			
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS		IF NO, EXPLAIN YOUR INTEREST	
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		<i>Water purveyor</i>	

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

Water Purveyor
LEGAL LANDOWNER (PLEASE PRINT)

Susan McGeorge Manager
LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

Susan McGeorge Manager
APPLICANT'S SIGNATURE
Whitworth Water District #2

LEGAL LANDOWNER'S ADDRESS